POINTERS AND POINTS.

The Aged Believer at the Gate of Reaven.

or of complete manifestation of our christantial particular and the manifestation of our christantial control of the control o

from his high place among the have shaken the stability of some of a man who had come up through the tice. Undoubtedly if there was any sword had not been finished. Since sible for law breakers of any color or sliding out of place on the part of any on the going of Dr. Dowling. Dr. sharp and two-edged. Before Christ such an officer. He, too is a Baptist.

need be to shoot and kill these peo-ple, not because they are robber-like, preach the gospel to them. Without Our next District Meeting will conis to protect, by their netarious practices but because they do not pay a tices but because they do not pay and the outlook is cheering. By do do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the outlook is cheering. By do not pay and the of the people whom the government is to protect, by their netarious prac-

IS IT TRUE?

In the Record of Nov. 15th was In the Record of Nov. 15th was In the Christian age

of the saved will be very inconsiderpecting, and we are hoping and exbuilding fund for feeble churches.

All was responded to heartily. Have the brethren of Springfield Associathe brethren of Springfield Associathe postor, lead the singing, and I This number greatly exceeds the by no means follows that any of mature years in the Christian age

FARM NOTES.

FARM NOTES.

If you are careful to keep the furrows straight you will do faster and published a review by Bro. Dobbs of mature years in the Christian age We shall be happy to see you. Dr. Hovey's late book, "Biblical Es- have ever been, or will ever be, saved chatology." His remark is a true without a personal knowledge of the one, that "Every page of this volume "historical Christ" and a personal faith is written in reverent regard to the faith in him. The case of Cornelius, authoritative teaching of that holy selected by Dr. Hovey as an illustra-Word (the Bible.) Hence the Bible tion of his theory seems to me quite to the gladnes of his lover is not pained as he reads by the un'ortunate. Though a Roman cenpresence of the un-Scriptural theories turion, he had lived among the Jews now I say it at him. A very path I've traveled, mid darkness, some and speculations which have entered long enough to obtain a personal too freely into recent eschatalogical knowledge of the true God, and aldiscussions." I am charmed with though he prayed and was beneficent the black with one single exception.

The author says, (p. 172) and neither Bro. Dobbs nor the editors of the Reinjous Beruid, in a critique of the lips of Peter. The angel who the lips of Peter. Th ng at the threshold, my hand is on the The author says; (p. 172) and that he was a regenerated man until won. Sucrifice of Christ will avail for the he did not do so. It was not God's salvation of many who do not know plan to save him thus. Cornelius with them the blessed angels, that know me grief nor sin. I see there by the portain prepared is let me in.

Sucrifice of Christ will avail for the he did not do so. It was not God's plan to save him thus. Cornelius was directed to send to Joppa for (p. 173): "If a great number of the chosen people in every age may have With them the best angele, that how he grief how sind.

I see there by the perials, prepared is let me in closen people in every age may have been, been people in every age may have been, been people in every age may have been.

But i an waited aure and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at least my large and wears, 0, fasher, and seement at large and wears, 0, fasher, and seement at large people in every age may have chosen people in every age may have chosen people in every age may have chosen people in every age may have with silicos and preached the with simona tanner living at Joppa, and Peter came and preached the with simona tanner living at Joppa, and Peter came and preached the with simona tanner living at Joppa, and Peter came and preached the with simona tanner living at Joppa, and Peter came and seems that the will sake off their apathy, and by a faithful discharge of the with side and with sticks and stones and very seem time to glance got in Camden, under circumstances that the with sticks and stones and very seem time to glance a got in Camden, under circumstances that the with sticks and stones and very seem time to glance and wears, of the large pooling as well as they should, yet I

brother, nor yet for of Jesus. Of course, no one is able ance of the saved over the lost, we weak place in his work, and when to say how many of this class there are to remember that almost one-half these things are encountered, as they have been among the heathen since of the human race die in infancy and probably will be now and then while the world began, or how many there are saved, in connection with the fact we are in the flesh, as we are all so may yet be before the end comes; that God's people now are only imperfect, true charity will "suffer but, whether few or many, all who "playing at missions" and are only long and be kind even to the extent of returning good for evil. It would be delightful if this high born printing the delightful if this high born printing for the delightful if the delightful i whenever he is made known to Those who are saved in infancy to either eiple could be made practically, as it them, as fulfilling all their desire and gether with those who will be saved without committing myself to either and methods, is going to fall behind

strated? And does not the immense instructed for their great work, and large results in our beautiful and strated? And does not the immense the Lord had said to them: "Go ye healthy town. The school property, your excellent journal of March 7th gested by the great eastern "water therefore, and disciple all nations, directly and indirectly under their way together with the unmeasured baptizing them in the name of the control will amount in value to some trade between the great east and the Father, and of the Son and of the \$20,000. There will be arrangements little less great west, warrant a world Holy Spirit," then the salvation of made to accommodate at least a hunwide interest in the completion of adapts of sound mind depended on dred boarders at very reasonable wide interest in the completion of the article puts a very low the more for the good work.

The college building which the work? If so then why should hearing of this 'historic Christ' rates. The college building which mate on the laity of the church. That who now work not the great maritime nations make through his messengers. Paul says: will be used is the same that was not the great maritime nations make through his messengers. Paul says: who now work of Sunday. a common cause of it, and furnish 'Whosoever shall call on the name of under the control of our Baptist folks the brawn and shekels for its early the Lord shall be saved,' with the before the war. For this reason it is completion? There are 'millions of implication, of course, that those who hard to disabuse the minds of many money and ages of time yet to be do not call on the name of the Lord that this is to be a Baptist school. and gracious hand is stretched out to they have not believed? and how The principals, however, are Baptists restore the breaches made in the demean anything, are equivalent to a the efficiency of our church. from sound doctrine and departure series of strong negations. They can Well the saloons are gone from ou not be saved unless they call on the midst, and all good people say amen.

"golden candlesticks" should not name of the Lord. They cannot call But the "blind tigers" have come. the multitude who had loved and lieved. They cannot believe in him doors, but Mayor Shackelford drives followed him so long. How beauti- of whom they have never heard, them away at the rate of \$100.00 each, ful then the conserving providence They cannot hear of the Lord with- with the promise of doing a little processes of careful investigation by the Lord and by the Lord's peo- State has a better mayor than Lex-

cannot be saved; otherwise it is non- Still the idea is wholly incorrect, for sense. But he continues: "How nothing denominational will be althen shall they call on him in whom lowed to enter into its management These questions, if they Christian influence adding much to

on him in whom they have not be. Three have crouched within our out a preacher. No man can go to more for them if caught again at this them as a preacher unless he is sent nefarious business. No town in the from the realm of illogical conclusions to a firm and solid persuasion of "The sword of the Spirit is the our five mile law a good opportunity or five

A. P. Puen. "ONCE MORE" AGAIN.

Bro. Abner Welker in the RECORD

correctness of your statement, I sup-pose I did misrepresent you, for small-pox. Prayers have been said hour.

ture till, etc. Now had I noticed the difference I lng him to fall and break his arm, certainly would not have written as which a devotee picked up and car-I did. I wanted the lopportunity to ried to the church, getting excom- MODERN SABBATH OBSERVANCE. call brethren out on the questions, municated for this act. During the "Have we the Scriptural right to say day two children were killed in the

the people towards them.

for his house he denies the faith and with all assurance of faith.

the Word the Spirit could thus save the millions of earth so easily.

Our next District Meeting will contract the Record that I am expressions of brethren, am satisfied ground the Spirit could thus save the millions of earth so easily.

OUR BRAZIMLETTER.

Bro. Abner Walker in the Record March 7, says "once more" at me; of March 7, says "once more" at me; onw, ice or mud, while we are scorched beneath a tropical sun and I have no right to dispute the correctness of your statement, I supcorrectness of your statement, I supcorrectness

were a little too rough for him, caus-manifested all along our lines.

I don't deny, though a great deal of ing of the cap in commemoration of "Dairymen and dairywomen, 9,- This meeting was indeed the best we best crops of Tennessee. A thou-

tion moved west? or have they gone cupying the stand twice a day, I was to keep it noily, and yet rows straight you will do faster to the foreign field? Let us work fully convinced that good singing is a "Christian land." T. J. M. | a splendid substitute for poor preach-

was: "If, etc., one is not a new crea- away the small-pox. The bearers over, I hope to see life and energy and to foreign influences. If so it

The Duty of Christians.

(A paper read by Rev. R. W. Mer-tianize them, they will not fail to because it is in conflict with old ideas

ed work in Creation, but also of the The Lord is blessing our church Son's transcendently higher and under the heading, "The Poverty of abundantly. We have received by more glorious work of Redemption. Secretary Christian. And Prof. W. E. Baptist Preachers," and the charity of letter six members since my commencement here two months ago, mates, based on the census of 1880, It seems to me that the writer of and our people are uniting more and and published Dec., 1888, showing the classes and numbers of persons meeting at Handsboro, which lasted Plant onions freely and put them

their poverty is, or can be attributed our Master's death; a large memberto their own carelessness.

The Baptist preacher whom he collection for Home Missions, which in urserymen, and vine-growers, 11, and on, as the years came and went, tin Examiner. mentions was certainly not a fair was liberally responded to, resulting 482; actors, 4,000; barbers, 40,851;gov- with now and then a token of the specimen. He had undoubtedly forsaken the true faith. God's word tells
us that when a man will not provide
for his house he denies the faith and journalists, 8,000; laborers, 59,223; living referred to, God's grace was so this variety of fowls to bread from becomes worse than an infidel. It we have a good "Woman's Mislooks very much like a failure to make provision for his family when were provision for his family when the substance of faith. journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are abundant, that our hearts conspire abundant, that our hearts conspire young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all-young stock. If the heps are young have a two year old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all young stock. If the heps are young have a two years old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all young stock. If the heps are young have a two years old gobbler. It was a substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all young stock. If the heps are young stock in the substance of faith. Journalists, 8,000; laborers, 59,223; IV- ing referred to, God's grace was so all young stock in the substance of faith. make provision for his family when the efficient services of our dear Sismake provision for his family when the goes begging from house to house. What! a man that is able to work, begunning here! The following house the congregation of the good women who are willing to do 23,759; cheesemakers, 4,000; confections I suppose were never seen asbeg turnips here! meat there!! and their share of labor for our Master.

With such a host of ladies, and is a shame to the name of preacher and to God's honored servant.

With such a host of ladies, and such safe counselors as that man of God, Bro. J. H. Buck, and others, I there is such a preacher in the first share of labor for our Master.

Wild turkeys have lately been actions? I suppose were never seems less embled in Handsboro before, the climatized in Austria, though such and rectifiers, 3,000; engineers and rectifiers, and other such a preacher in the first share of labor for our Master.

Wild turkeys have lately been actions? I suppose were never seems less embled in Handsboro before, the climatized in Austria, though such a mong them were many of the services that had not heard the players, 4,000; iron and steel works, and shop overally such a preacher in the first share of labor for our Master.

Wild turkeys have lately been actions? I suppose were never seems level seems level ever seems level seems level ever seems leve If there is such a preacher in the land, let him come down here and I (a little preacher) will give him a bushel of corn and a middling of meat to start him off to work with. I am for sin the fall. The church tensor of our testors of the forms in the fall. The church tensor of the fall of the be soundness of strict Baptist practice. Indoundness of strict Baptist practice. Indou

and bloody contacts between these people and the United States revenue officers. Here to us is an anomaly. At least it is a deviation from maly. At least it is a deviation from guest principle in man says is right. These men are distilling light the poverty and ruin of the people and their families who drink, and is with me now. Blessed be His holy not a country pastor have a family will not have to the well known end of which is the poverty and ruin of the people and the United States revers just principle in man says is the Bible ever so moves upon the which is the poverty and ruin of the people and the United States revers just principle in man says is the Bible ever so moves upon the will not have to family. Will not have to said in having that World preached and is with me now. Blessed be His holy name. God bless "our Recorp."

Why not a country pastor have a family.

Take the bones from roasts and the sumfort and the united sumfort and is with me now. Blessed be His holy name. God bless "our Recorp."

Why not a country pastor have a family.

Take the bones from roasts and state of the sweet of can preach the googen and in the train and our that family.

Take the bones from roasts and state with soil and is with me now. Blessed be His holy name. God bless "our Recorp."

Why not a family.

Take the bones from roasts and state with soil and is with me now. Blessed be His holy name. God bless "our Recorp."

Why not a family.

Take the bones from the sumfort and is with me now. Blessed be His holy name. God bless "our Recorp."

Take the bones from the sumfort and is with me now. Blessed with a grain of the s state of disorder. The government claims the right to collect a tax from these distillers for the privilege of carrying on this injurious and ruinous work. Now the government of work armed men to arrest, and increased and hope," and that "whether preached for them "once a month" last year and always had large, intelligent and appreciative congregations. I have just returned home as most of the strength of the writer preached for them "once a month" last year and always had large, intelligent and appreciative congregations. I have just returned home as month of them, as fulfilling all their preaching this year. The writer in closure of the writer in the say in conclusion that whether given ment of the writer preached for them "once a month" last year and always had large, intelligent and appreciative congregation. I have just returned home and dearer and heaven in class the women, 12,000; traders in clost time, I will as briefly its dearer and heaven in class the women, 12,000; traders in clost the when my heal barrel and smoke house is empty my churches need not look for me.

If not, why not?

If not, why n These figures agregate the enor-

good condition at the several places, and the outlook is cheering. By corn. It is an important factor in the help of God we will try to keep beef, pork and dairy products for

Hughes.

We have just closed a glorious

a splendid substitute for poor preaching. I witnessed the agcd, the young, and middle aged, shedding tears as ion that of 17,392,099, more than 2,
The 40,000,000, hogs raised in the country are valued at 200,000,000.

The Mississippi Valley claims to she, in accents clear, and in strains of 000,000 are deprived of their Sunday have raised three-fifths of the num-

Salt is said to be an excellent fertibecomes the immediate duty of lizer in peach orchards. A better

J. L. FINLEY. Christians, to bring vigorously to fertilizer would be twenty parts bear every evangelizing agency with- wood ashes to one of salt, applied in their power, upon this dangerous broadcast. element, which Providence has sent The farmer who refuseses to beto our shores. If we fail to Chris- lieve that any thing can be valuable

taken from cultivation. The more oblong the field the more fence required to enclose a given area; conversely, the nearer a square is the

of the article puts a very low estimore for the good work. That who now work a part, or the whole fifteen days, resulting in mine addimented to be one of the tions by hantism, and one by letter. tions by baptism, and one by letter. been demonstrated to be one of the

May the 171d bits of thousands. them a blessing to thousands.

Our work on the Sea Coast is, in Only four per cent, is exported as

and a man does, tells what he is, Then be sure that you dot your i's and all your other points.

come to the time and duty in the full- wishes. ness of success let us give practical

duced rates. Don't forget that only il will depart. delegats will be entertained free.

religion into your politics, but no poljust do your best to make it a sucitiles into your religion." To us that is cess and you will have your answer.

of perception in not catching the
apositeness of our suggestive figure
had no personal acquaintance with
had no personal acquaintance with
we must

demand always increasing? If not, why is it so persistently asserted that a momentary fit of spleon then fell down dead. We know not how anny thieves and murderes rather than diminishing? Is it because the earth. We know of but which most of the felling sweep of any and probably that was done when and as it was only to show any to be could do it. So it may be wised those who that me could do it. So it may be wish those who trample on His word. He satisfaction for see his cold of long young friend by him. Sister Toombs is a daughter of Brother and Sabbath Union, New Orleans District Competition of the tropics, and probably that was done when and as it was only to show the could do it. So it may be with those who trample on His word. He satisfaction of the first of speech" of its "level-based and under the satisfaction of the first of speech" of its "level-based and and sit was only to show the part of our part of the country of the strict Convention, and the stand of the country of the country of the country of the country of the strict Convention, and the stand of the country of the country of the country of the strict Convention, and the stand of the country of the strict Convention, and the stand of the country of

If you would have your children as nearly perfect as possible never overtask them in your requirements,

A P. lo-Baptist was converted to figure principles by witnessing a country baptism. He said, "I have always thought there was something a baptist Convention." If it is meant the Seminary ought to educate Words circulars," and strain laway the results, and leave the results are results as to the wedges in North Missis, we did before. Perhaps it is well for the days in North Missis, we did before the results as life to death a half among the right was did before. Perhaps it is well for the we did before. Religious Heraid seems we did before. Religious Heraid seems we did before. Perhaps it is well for the we did before. Perhaps it is well for the we did before. Religious Heraid seems supplied to the weight have did before the results and the weight have did her results as the right have did not result as the right have did not result as the

will do your pastors good to send further apart or closer together for may not the Executive Board of Pastor Hudson, of Water Valley, our Churches be made more useful."

Conduct is the great profession; them to Memphis on the 11th of that matter than a "seythe" and an those Associations each have a meeting the profession; the profes

Then be size that you dot your i's and we congratulate the nessent less paragon of level-best ness, which the Association is entitled; very act of hanging him. He thereby stopped short of an entire solution of law and of the Fast Baptist children, put on the problem, for many ministers of the problem, for many ministers your pis and q's. It you fail in that say that we like that style best, but and prowess of that paper. Under be done. then you may expect the inevitable we don't object to it, especially when this presentation of the case the Her-"It sol you so" to call in q-estion the sensible and practicable idea is aid is made to figure as a thing that dominant, i, e., that of pasting and "sweeps" and "cuts" as well as a eutting the manifold paper. The thing that blows and tools, or more There is never a time when we are Recorder was good enough in its old classically speaking, a thing that free from the duty of the moment; way, but if Bro. Baily-likes the new, "flares" and "brays." We are never a time without possibilities of style better and finds it helpful he pretty sure our "literary curlosity" doing that duty. And if we would has our fraternal regards and best is not more "curious" if it is a little

need to the divine injunction, There will always be trouble with pondent. We then whatsoever thy hand findeth to do, do it with thy night."

Whatsoever thy hand findeth to do, do it with thy night."

We therefore for the mean do it with thy night."

We therefore for the mean do it with thy night."

We therefore for the mean do it with thy night."

We therefore for the mean do it with the would be mix figures with surprising talent,"

The second of the divine injunction, and the mix figures with surprising talent,"

The second of the divine injunction, and the mix figures with surprising talent, and the mix figures with the m phis committee for all delegates to so earnestly engaged in "magnifying beg to transfer the crown, so generthe Southern Baptist Convention to their calling" that they would have ously and gracefully placed upon our send their names at once. They wish little concern about things that are humble, and crank sided "hogg'n" to provide suitable accommodations of such questionable character. Only to the reverend and dignified pate of in time. All visitors will find homes let them be toned up to the maxiat hotels and boarding houses at re- mum standard and the dancing dev- "sweeping scythe" that cuts and

"Is marriage a failure?" Well, But we wonder at the editors lack We often hear people say: "Take beloved, if you want to know, why of perception in not catching the

LITERARY CURIOS TES

It may not be unworthy of remark

less "literary" than this nondescript There will always be trouble with of the Herald's level-headed corres

braying "Heraldic trumpets" that toots.

Herefore is a microsofte complete the complete control of the power of the complete control of the com

GENERAL NOTES.

tion very often. The very thought edge brings on a brightful attack of to the negroes, and after discoursing may be had at publisher's price from be increasing in interest flaily. The small, will cordially unite in all of overtask them in your requirements, and be sure not to allow them to perform their work in a slovenly manner nor leave it unfinished. No one will ever have to wait long for one will ever have to wait long for honest work and thorough finish. Try it, my boy.

"What a man is, is a matter of more importance that what he knows or what he was." That is one of the "May your borders enlarg" your of the Episcopal church of style of the read of the performance and incissive degle brings on a brightful attack of night mare even in the midst of one will ever have to wait long for any place and some of its c restrict and hauper and burdenths that the edge brings on a brightful attack of night mare even in the midst of one will ever have to wait long for a place who establishes a reputation for honest work and thorough finish. Try it, my boy.

"What a man is, is a matter of more importance that what he knows or what he was." That is one of the "May your borders enlarg" your small will ever have to allow them to the most of the most open a brightful attack of night mare even in the midst of one degle such an step that some of us don't see just how the degle brings on a brightful attack of night mare even in the midst of one state to them on one occasion on the loaves to them on one occasion on the loaves and fines, a colored brother prayed thus, forth, will be not the most of the work of the work of the work of the traffic till should and large congregations wait and all of the work of the work

nary ought to control the Southern allusion to its great those fiery Giants, the Kind as if we were one people, looking to that the Seminary ought to educate Wirels circulars," and straig living God for the results, and leave the but they must quit their baby sprinkthat the Seminary ought to educate so many young preachers that by girds up its loins for a wider "sweep and by they would or could exert a of its death dealing "scythe" and a self. More zeal for the salvation of convince them that we love them the man who prays that God will controlling influence in the Conventional forms of the salvation of convince them that we love them that we love them that we love them the salvation of convince them that we love them they will be more apt to hear what they will be more likely to

their guns on Cuba. They do it, bowever, in such a point point of the supposition that only the little statement of Dr. Lansing Burrows of our esteemed contemporary only statement of Dr. Lansing Burrows of the Southern Baptist, when there will be no shown to the supposition that only the little statement of Dr. Lansing Burrows of the Southern Baptist, when there will be no shown when there will be no shown the supposition that only the little things of this life worry great the ministry and close students of ever live in the affection of English Ex. rioute. It will do one or the other; it is hard for other folks to control the things of this life worry great Convention in this issue of the Re- Cor, Sec, of the American Baptist it never stands still. And that makes their risibles. One would think from minds. Under far more trying circles one. It will be learned that sever- Educational Society, paid Mississippi we should keep our conscience as we keep our eye, a craftly on the defendance of the pointed representatives to the object of this society to aid weak was baptized by immersion in the control of the pointed representatives to the object of this society to aid weak was baptized by immersion in the friends. Mr. and Mrs. Ed. Jacobs, of ingup the business. Southern Baptist Convention. the way they ignore Bro, Diaz cumstances in the past it has seemed al of our Associations have not ap- College a visit last week. It is the Cubs and revealed it to the rest of the editor found a flaw in our recto- have this suggestion to make and are. The next meeting of the Society will river of Jordan.

"heraldic trumpet" the two beauting and "formally" elect the repre-

not yet nearly done building the cottage home for the lonely widow dignity.

tucky, that has enjoyed the services will hold them a Sunday or two. and labors of Bro. Gates, as paster, or supply, or in revival meetings,

terrible "scythe" out in this direcof its gleaming blade and incisive Eld. H. D. White often preaches Anybook reviewed in this column lage, of Holly Springs, seems to The Prohibitionists, both creat and

to kins from the mob that was in the number. We congratulate the Western Re- Herald's paragon of level-herance, which the Association is entitled? very act of hanging him. He thereby saved the city and country from discusses some very practical subjects the legal and finishing touches of the wear themselves out, valuely trying THE GATES MEMORIAL. Space. One such preacher is worth a just now in political economy. The hymenial compact that made, them to get their people interested is mis-We hope the liberal hearted are must always study the proprieties of tutes a Party; Moral forces in Econo-

and helpless little ones of our belov- A pastor asked a sailor how to in-A pastor asked a sailor how to in-duce the people to attend church and Arristic Japan for March is a agents, societies and all others, their Canadian work. At Brandon We have been hoping that other got this for a reply: "You preached very sumptious Journal. Nothing should be sent forward promptly, as full 500 persons made a confession of churches and communities would beautifully on Spring and Fall and nold special services, or make spe-you improved the accident in the cial efforts, by taking collections, to Sounds. Suppose you give them year. help on this work. If every church something out of the Bible now. It in Tennesse, Misssissipp, and Ken- will be fresh to them, and maybe it no superior for home decorations. It

Sister Nelson is now recuperating year, single copies 15 cents. would see that its membership was at the country home of Ex-Secretary Waine, near Clinton. She greatly

to the people, something fairly good would be accomplished. Brethren ble to the office of County Superintencan you not at least to that much? and the many such a catastrophe as the wrecking and destruction of six powerful war and destruction of six powerful war. The twenty-two mission ry such a catastrophe as the wrecking and destruction of six powerful war.

BOOK TABLE.

dover, W. F. Draper.

the Word. Like all other scholars, men with their greatest and best.

Saretyport, La., on the happy marfic and literally knocked it into fits,
And so the pastor and his people
at Denison, Texas, are building a
"Pastoriam" and not a "pastoriam"

brigade of kid gloved clergy who Election by Electors; what constitute, their calling and take care of their mic action; and, Woman suffrage, are all written by leading ministers. \$2.- Funds for the Foreign Mission Messrs, Crossley and Hunter

could be taken up after the subject had been presented from the pulpit to the result and work.

The Board has advanced to the result from the pulpit stant travel and work. The news that comes to us from characterize a conflict of the ele-churches, \$25,000 in complying with Buddhism as the state religion of vessels in one harbor by the winds consideration of love and fidelity, to ties in the United States amange flow

The meetings now in progress in our city, conducted by Rev. Mr.

white the major is the search of the search

dover, W. F. Draper.

John Bright.

Shame into public drinking places,
with men.

This is not a connected "life" of Mr. Glodstone's culogy of Mr. and drink at the same bar with men. This is not a connected the of the control of the c The Journal and Messenger repression of our estrement of Dr. Lansing Burrows

The Journal and Messenger repressions a statement of Dr. Lansing Burrows

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The Journal and Messenger repressions and win a great and heroic struggle he has important and before the public, and great and heroic struggle he has maintained for fair government in bray building on the University their guns on Cuba. They do it, of our esteemed contemporary only statement of Dr. Lansing Burrows

Some and then "pray that God with a state of atfairs some maintained for fair government in bray building on the University their guns on Cuba. They do it, of our esteemed contemporary only statement of Dr. Lansing Burrows

The Journal and Messenger representation to the important and heroic struggle he has maintained for fair government in bray building on the University their guns on Cuba. They do it, of our esteemed contemporary only statement of Dr. Lansing Burrows

The Journal and Messenger representation to the important and heroic struggle he has maintained for fair government in bray building on the University that the interior of the new lists a very strong writer, and the public, and great and heroic struggle he has maintained for fair government in bray building on the University that the public is regarded as a standard. Bishop important and the maintained for fair government in bray has long been before the public, and great and heroic struggle he has maintained for fair government in bray has long the public in the public in the public is regarded as a standard. Bishop important and the public is regarded as a standard in the public is regarded as a standard. Bishop important and the public is regarded as a standard in the public is regarded as a

Shreveport, La., on the happy mar- found it impossible to keep solar

\$5.00 a year 50 cents a home of the bride's parents, and was hind

Payday is Come.

Board, in the hands of treasurers, meeting with remarkable success to like it is to be found in this country, heavy obligations for missionary faith as the result of the meetings. It is what its name indicates. \$5.01 a work are maturing, and new drafts Among the congregation were lain from the fields are constantly com- fies who had come forty unles to at-INGALL'S HOME MAGAZINE has ing upon the Board. Moneys of the tend. business of many of the Lord's peois artistic and very useful. \$1.00 a
ple, which should be given for the brother to the missionaries to get a Lord in the pockets, and banks, and preaching of the Gospel among the New Testament. Although it would

TEMPERANCE NOTES

itory, by Bishop C. J. Effecti; pp. cause of the influence and work of er and middle classes, go without 381, 8 by 51 inches (cloth \$1.5). Ans her quaker sures near, the Hon, shame into public drinking places,

admiring friends. Dr. W. S. Penick stopped short of an en ire solution of sions. We more than suspect that "coveteousness which is idolatry,"

has very much to do with it.

nations, will not this money also be be the risk of his crown to become a oromptly forwarded? disciple of the Christian faith, his The Board has advanced for the friends say that he has lost faith in

toda . Je Saution Calminda. Pair Rias d. misvit 机工工

1 3 84

wonted L

de fetaleper de des Janem, Koop as toplachy, P. ramawr, f

Have her I condition of the in medical stage A daire la suf Crock, Hithers Crack, Manet Rod Crook Sh estand that Dore To in the New " I am very maxi know not to who

minutes for 188 very important our statistic data some brother wi his own houseds Augusta, tal Jose Coll. were

inducement for instart a revisal imret working a tim P. Yassant w around have the the edition wi had been there can and sulis

plan you have adopted, so here is \$2, for the paper. I cannot afford to be without the "Old Burner." I wish healthy condition. The protection without the "Old Burner." I wish healthy condition. The protection of the work is in book up believed. On the work is in book up believed.

Fell Frant trip take and read the RECORD.

The later. Steen's Cheek. My work here has opened a nice business in planes

an all day meeting on the 5th Sab, and sisters of the city, as they dethath; dianer on the ground. S. S. serve to be.

meet the hearty approval of all the tism. c surch. On Friday night, the 29 of Shaw is a working body. There white smooth is the time for our quaries a ladies society, and Pastor White Wil sently I cannot say how much we the pluckiest church he knows. ter port are poor, but we will be monthly. ant he giving. I wish to say a Indianola, Sunflower county, is them, I am, Yours Fraternally,

int the same; the yard has been Union house. 1960 leveled, and shrubbery set out, and treet b sides they have just received, and and financial condition of the church back, caused as I supposed by kidney as a new the money to pay for a fine is very good. Pastor Hudson gives troubles. Early in January I got stirting Christ, with the power of the Holy music in the excellent public school, don't last long but a week's relief for spirit, to the conversion sinners, and the stift a on any of the reads the edifying of the church. The Sun-

J. E. FURGERSON. r J. R. Barrett, who is atding school in Kossuth writes: "1 thankful to the Lord for all his March from church on gently Agun has been made ... A gun has been made ... A gun has been made ... which weighs 111 tons and throws a which weighs 111 tons and throws a my charches spiritually; we have meetings every month. Two lead us. Addresses by frients who may de-sions at Union church by letter, size to speak on this solemn occasion.

The hill has not yet lifted its face swaiting oaptism till the 2d Sunday ing." in in April. Cane Creek church has printed saided me as her pastor. I am getand to ring along with my studies as well as The relatives and friends of those smooth enough, but when the gale who are buried in the above named of prosperity comes up they get all

read the paper; amen.

11. 1. in cting for the Delta, was of good interest. The pastor was aided by that W. Smith Elders Taylor, Ball, and Gambrell. Missions and Education had a fair discussion. The church is in a grow- Alamutcha, Miss., Mar. 25. ing condition; additions are frequent. Prayer meetings are of the best. Such singing we have not heard in the State. Sister King leads the Hickary on Saturday, the birth a Mahdi in Egypt, is by birth a Mississippie it N. H. H. R. J. Siews hosts. The church numbers 130, what of the families and friends Mr. Propolation His pages was Vinet Y about to the Eds anted the church with a fine new of July, 1838, in Autuga county, Ala.

to remety this thise. Three fine good Baptist Drs., la'e Johnstran Coleman of Madison

Conv. W. it Radight.

Charles T C Sellers

exact J. W. Higginbothem Temperate J. D. Bille

Capital B. D. Greet

Sproke Alternation

contact with the others, learns what best assurance that he is now each is doing and is stimulated to God in peace. His end was like NEWS FROM THE CHURCHES SHANNON, Miss. The church at undertake greater things. We are setting of a glerious summer with the this place is without a pastor, and no not only supplying every destitution without a cloud to obscure his 1 hous of the prospect of getting one soon. The within our bounds, but are also enly vision. He met death with Manphis, church is weak both spiritually and reaching out to every work fostered fear, and with hopeful expecta

E. E. THORNTON.

have been smale without the "Old Bunner." I wish a healthy condition. The pastor's long. He awa s you contribute to the Breath would stary is promptly paid. Sister Coh-onder. ron's school holes up well. Breth-H. W. LANTEID. FOILS STREET And Auderson, two of of and oth. Banking Tan, Alax-Rev. D. M. our Mi sissippi College students of from Brassey, of Tuscaloose, Ala, clastd years agone, and pastor Cohron's a good meeting March the 30th, in strong supports have formed a partor which he was aided by P. T. Hale, nership with Mr. Dibney, making Southside church, Birmingham. The thestrongest law arm in the city. Lord showed himself willing to re- This company was have, perhaps, the Lord showed himself withing to 1.5 Intercompany of the position of the positio erms, 61 united with the Baptist sipple. There is a oridiant career becharch, and others confessed covered fore them. Louis Menger, son of sion who will yet join, while several Prof. E. alenger, is teaching with united with other denominations. Sister Cohron. B.o. L. W Swafford and in this vicinity is moving along organs and sewing machines. The smoothly. I am trying to organize sisters recently sent by the Woman's from the "wee wees" to the old gray Missionary Societ , of Chicago, to theseled saints. We are to organize a labor with the negroes, have been Y. M. C. A. soon. We are to have well received by their white brethren

activeses, essays, etc., in the morn- Bethany is a woman's church in of Mississippi, is called to meet u ing and prayer and praise meeting North Warren. The house for which Meridian, at 10 o'clock, Thursday in the afternoon. Can't you come, the sisters have labored so long is April 25th, 1889, and continue its see C. B. FREEMAN. completed and paid for. Harmony sions till the 28th. Amerita s. The church here is prevails. The outlook is encouragor a good condition; this is because ing. There is a Missionary and Sun-Christian people of Mississippi unite e are so well united in the work of beam Society to pay a dollara month their prayers at the morning services ar other the Master. Any proposition from for missions. Everything is encoursulated any one of the members seems to aging. Mrs. Dr. Martin awaits bap-blessing of the Lord upon the Asse-

saffection for missions, consessays, taken as a whole, the church is join with us in that petition, at that

are de at the stations give something. We do not number church. A ladies society here is dothe set than 44 members, and the ing well. They pay their pastor our great State, and that the Lord

> and about what we have done in steadily gaining. The town is growother way, ie., our home work, of ing and the Biptist church is in the high the Lades Aid Society of the lead. Money is in hand to buy an and has been the means. The organ, Pastor White says the best has been neatly enclosed Woman's Society in the Valley is in th pickets. Paint is on hand to this church. They worship in a CORD: "Dr. Scott's electric plaster,"

church organ, also part of the money his entire time to the church, which one of those plasters and applied it, to pay for a carpet for the church, numbers about 160. The pastor the relief was instantaneous, and Now while this is the case, and superintends the Sanday School and continued for several weeks, when while all cost money, I think before is president of the Ladies Mission So-I very long we will have preaching ciety. Both doing well. Mrs. Dunn ever. I concluded at length that the every Sunday. Lask an interest in awaits baptism. Congregations good the prayers of our brethren for the and growing. A pastor's home is the plaster, and ordered another, milding of our church, and that the next thing talked of, which which I have been wearing about a pastor may stand firm in the looks hopeful in more ways than one. week. Again perfect relief came with, and preach the truth as it is in Sister Mary Menger is teaching with the first moment of contact. It

Memorial Meeting

harmony, and all are working well. April, 1889, 11 o'clock, a. m.

May God bless the RECORD and its name. Reading of the Scripture-Rev. J. Remember your friend has

Sermon-Elder J. E. Brunson. | keep your own secrets.

Prayer-Rev. W. S. Culpepper. | Some men are like ducks, as long cemetery are cordially invited to at-tend. roughed up.

M. S. WELCH, J. A. PACK, W. T. WELCH,

Committee.

Obituary.

Bro. Hickman was born on the 27th numerous daughters. organ of excellent tone. Dr. Simmons and wife joined the church last Lord's day, on letters from Kossuth and all the church Brother Clark, formerly the served with an untarnished to the close of the plantage of Sallis, was organized deceon at the country and John Wickam, were baptized Sunday night. When he was six years old his parents moved to Madison county, Miss, where he remained to the close of his free He served with an untarnished free and through the war between the country that turns out nine pipes a minute. They are sold chiefly in the East.

Old GIFTS C3 393.50

When you go to Vicksburg, call with many the country and see the country of the pith Miss Region of a first-class coldier, but two distinguishing bottle scare, the last of which rendered him unfit for any limit to purpose the country of the service.

In the opin of a law partnership, and are doing the country of the service of the country of the purpose of a law partnership, and are doing the country of the purpose of the last of which rendered him unfit for any valuable Gills, Till All Calling the country of the last of the country of the country of the last of the country of the country of the country of the country of

Mos S J C do on, daughter of the life of the promotion of the compiling of our statistical tables, and I hope that some brother will furnish me from late one brother will furnish me from late one brother will furnish me from late of the promotion of the compiling of our statistical tables, and I hope that some brother will furnish me from late of the promotion of the promotion

vice. Sunday-school very small. Vicksburg:—According to the friends, and his surviving lov d ones. The blue cross reminds me that I am not to have the RECORD any more until I forward money. I like the Constitution, relational file of the Constitution, relationship in the constitution, relationship in the constitution, relationship in the constitution of the church is plan you have adopted, so here is \$2.5. Congregations are steadily increased in the Maste's name we bid out the constitution of the church is plan you have adopted, so here is \$2.5. Congregations are steadily increased in the Maste's name we bid out the constitution of the church is plan you have adopted, so here is \$2.5. Congregations are steadily increased in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the constitution of the church is plan you have adopted in the church in the church is plan you have adopted in the church in the church is plan you have adopted in the church is plan you have adopted in the church in

SECULAR DEPARTMENT.

To the Pastors of the Bantist Churches in Mississippi

The third State Convention of the Young Men's Christian Association

ciation throughout the State, and upon the Convention so soon

time, and for those objects? . Hoping and believing you will be sure to Arcola has 18 members, is a young and believing you will thus rememwill pour out a great blessing upon J. R. Donyns.

In the latter part of last year an price 25 cents. I had been suffering WATER A VELEY.-The spiritual agony unutterable from a pain in my such agony as mine for 25 cents is a good investment R. MELVIN. Camden Miss. March 13th, 1889.

with an average attendance of 40. To be held at Salem Baptist church have been arrested for gambling. The offense was committed on Sunday night. Is that the best our sissinors, and through them, all who Song: "All hail the power of Jesus' ter city can do for alderman? We are sorry for her good name.

Song: "Nearer my God to Thee." a friend; therefore be discreet, and

Song: "Work for the night is comto Heaven that perserverance will
not gain the summit of at last.

The relatives and friends of those as they go against the wind they are

A weak mind is like a microscope which magnifies trifling things, but cannot receive great ones.-Chesterfied.

Nine times as many people attain the age of one hundred in Louisiana as in New York, and fifteen times as

HICKMAN - On Saturday, the 9th of Osman Digna, lieutenant of the about; the church house has just re- madst of his family and friends, Mr. Frenchman. His name was Vinet Joseph H. Hickman breathed out his before he adjured it and his religion of the sisters. Sister King has pre-

-"U.S."-Cook Stove Drier.

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Dr. Tichenor's ANTISEPTIC.

Final the following Testing Lenns: I have used the forest three to the pleasure only its ords me pleasure only its to the three thre

and Associate Justice Sugar

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HYPOPHOSPHITES found it a most efficact us remedy for Complaints of the bowels. Almost as Palatable as Milk So diagnised that it can be taken, digested, and assimilated by the most sensitive stomach, when the plain oil cannot be tolerated; and by the ceamination of the oil with the hypophosphites is much more efficacious.

Remarkable as a flesh producer.
Persons gain rapidly while taking it.
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Physicians to be the Finest and Best preparation in the world for the relief and cure of CONSUMPTION, SCROFULA, GENERAL DEBILITY, WASTING DISEASES, EMACIATION, COLDS and CHRONIC COUGHS. The great remedy for Consumption, an Wasting in Children. Sold by all Druggists

cirpedia of useful information for all who purchase the luxuries or the necessities of life. We necessary and unnecessary belonces to ride, walk, dance, sleep, fish, hunt, work, go to church, and the value of the value of the strings Confectable, and you can make a fair estimate of the value of the BUYERS' GUIDE, which will be sent upon receipt of 10 cents to pay postage, MONTGCMERY WARD & CO.

MEMPHIS

O10 GIFTS 03393.50

MAY 1, 1889

TOTALE VERRENCE LECT SPEAL

Cho Subscribe After November 20, 1888, and Be fore May, 1, 1889.

THE WEEKLY APPEAL

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LUCAS COUNTY, S. S.
FIRMNK J. CHENEY Makes onth that he is the senior partner of the firm of F. J. CHENEY & Co., doing lasiness in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDER DOLLARS for each and every case of Catarrit hat cannot be cured by the use of HALL'S CATARRI CIRE FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

FAIL A. W. GLEASON
F. J. CHENEY & CO., Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDER OF CHARLES CATARRIC CIRE FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D., 1886.

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Send for testimonials, free,
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Coffee and Tea.

Coffee and Tea.

Coffee and Tea.

Lectures to sum entary on the New Testament Matthew by John A Broadus Mark and Loke, I void John, Mark and Loke, I void Joh

Story of the Puptiste in all ages and countries, by Cook What Baptista Believe, by J. L. Burrows. Broadus Sermons. The Working Church, by Charles F. Thwing.

NIOLON'S Coffice and Tea Store for your coffee and teas. None but the ADDRESS :

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Fr. BRIDGER, UTAH, Nov. 8, '57

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HE WEBB MANUFACTURING CO.,

ery day. 507, 25th Avenue n3 4t Diarrham. Dysentery. Cholera. &c. MISSISSIDDI BADTIST BOOK HOUSE. From General Albert Sidney Johnston, the great Confederate General. Jackson, Miss. I have used the bottle of Maguire's Benne Patent handed me by Ass't Surgeon Dr. Kirtley Ryland, and



MISSISSIPPI

Summer Term for Teachers.

Houston, Miss.

H. B. ABERNETHY.

GRANITE IRONWARE.



'An every day religion, one that of our common walk. • for consecration. Many a woman has shirked her futter in the household, leading them out them other J. H. Taylor writes: member of the trady who was perhaps already over-worked and over- and working sisters here, you will a grant to us, the other day. No, it the Lord. I will ask a question: taxed, and then full the flattering hear from them soon." unction to her an that she was "like Mary sitting at the feet of Jesus," choosing the better part which should not be taken from her.'

We recall the sly twinkle of the with a visit by these good sisters about him will always be the eye, and the meaning nod of the some two weeks ago, which was most wounded hearts of mother, fether,

the Martha's are good enough in of the Lord. O. D. Bowen. their place, -there must be some one to minister in the kitchen and din-

ing that they did not want to be any unusual for the same ship to put off let their light gleam across the dark urged the preacher to make his head- greatly puzzled by what seemed to quarters at their house, they turned him the inconsistency of the white WHERE IS HEAVEN ?- There was cows and calves together, boiled a men who came to his sheres. He a Methodist minister who preached chunk of pickled beet, baked a large said:

ing Marthas to look for the correct too, an'smila wen man take 'em' member of your church. She is sick interpretation, or exegesis of that It might be supposed that the gos in bed with fever; her two little but scotling or complaints about ren-dering the service, robs it of its odor the power of and the wisdom of nice provisions, and send them up to We would not for 'one moment un
Of a piece with this is the sending ter, I have brought you these nice derate or disputage sitting as a learn-out of liquor by Christian govern-er at Jesus' feet, but the "good part" out of liquor by Christian govern-ments, and it is possible that those "can not be taken away," and is Christian men who cast reproach ble, and you read the 23rd P-saim, warranted to stand, pure and undimnol, the heat of the cook stove, and the friction of household work. We the friction of household work. We believe it would be safe to say that "fighting against God" and "confus"fighting against God" and "confusthe manifestation of temper at per- ing" intelligent unconverted people. The next morning he said. "Pas the manifestation of temper at performing life's homely duties is evidence that the "good part" has not been chosen, but a spirit of selfish incretia has eaplased the lazy disciple and metamorphised him or her into a "shirk." The "good part" will fift up and dignify the least and lowest of life's mend districts, and make the faithful performance of them, fruest service to Him, who would have us shine as lights in the world, that our Father in heaven may be glorified.

The next moraing he said. "Pastor, I saw heaven, and I spent fifteen minutes in heaven, as certainly as issippi is gathering thistles from the sowing of Christian(?) ballots.

The great temptation to which we are more or less exposed is that of losing sight of God in the ordinary actions of the day. It is hard to feel that our Father in heaven may be glorified.

DEAR FRIENDS:—At the Southern

WOMAN'S WORK

CENTRAL COMMITTEE. OBJECTS.

HER LIFE.

ic and talked, and oft did filt estioning if good or ill ath falling down tenderly nd sleep upon her knee Devoid of poetry -I thought it so,

kauw ac from me and all her cares

Sor Ministerial Students in Mis-

ADELIA M. HILLMAN. Mrs. Mary Ella Williams, of Louisville, is Vice President of the looly," "washlady," etc. Central Committee, for Louisville Association

Encouraging words about Wom- one talks of a "salesgentleman" or a and improves work in my vineyard," means amanter Let us /get rid of these brethren and sisters for being diligent in business. The scriptural in ing and widening in the hearts of Lady." junction is: "to diligent in business, the sisters. Heaven bless the pass make such a ridiculous blunder, fervent in spirit, a rying the Lord," tors who will wisely develop and "John Jones and Wife" is the proper It is a bad thing to mistake laziness use this latent element of strength designation. Ex.

Sisters Hillman and Nelson.

head with which an aged Methodist minister accompanies these words our Christian women here. Sister When a young preacher is hunting a wife, or is anxious to have some one minister to his vanity, he wants some Mary-like the woman's Work was advanced his feet and learn of him; but about meal time, and containing in Mississippi it would be most profitable, and the treasury of unine appreciation of Martha-likeuine appreciation of Martha-like- our Lord would feel the impetus this all family and social life is largely girl, but his clothes are of a different would give the work. I, for one, silent sorrow and dreary heart-ache sort, not so many colors in them; and The Master never intended to com- will always rejoice when they come over the victims of alcohol. No; people don't expect a boy to look so mend laziness nor rebuke industry among my people, I do not know whiskey never misses fire, never -- pretty as a girl. A girl that is not and a hospitallies rving of guests, in how as a pastor I could get along Acrocate. the oft quoted are since when Martha without the work our good sisters eraved his sympathy in the words, do, and I really believe that they "dost then not care that my sister will in God's lands prove the nower ting a light house lately, and said to but if there is a spot of dirt on her hath left me to serve alone." Mar-of consecrated womanhood. En- the keeper: "Are you not afraid to cheek, and her fingers' ends are that's fault was in being 'cumbered,' coursee and help the sisters dear live here? It is a dreadful place to black with ink, and her shoes are not (weighed downs with much serv- brothers in every good way, and be constantly in." 'It is worthy a remark and rememmarked improvement in the spiritu- not afraid. We never think of our- cannot be liked. I went into a little brance that, compaints will not cure ality of your membership and in selves here." weariness, and somehow, they seem the marked improvement in their to cancel any claim on gratitude for contributions. Sister Nelson is our services readered. One man, wish-Missionary Sister, and when she was a good one: We have learned it, it will almost take that we are perfectly safe and learned it, it will almost take ing to praise both of the Bethany sisters, and their prototypes said: "Oh, welcome for she cometh in the name only think of having our lights burn-Handsboro, March 26th, 1889.

An odd story is told of a consecrat- IT Is said that the idols set up in oa a rock which can not be moved ed family that became so much filled the household of India are largely of by the wildest storms, and in a spirit with the spirit in a protracted meet- English manufacture; that it is not of holy unselfishness they should more "among the fish pots" of culi- a company of missionaries and a waves of sin, that imperiled ones nary operation nor the dissipation of crate of idols at the same wharf. The may be guided into the harbor of milking, and so, although they had story is told of a native who was heaven .- Ex.

oven full of corn bread and attended the meetings; leaving the house in an unkempt condition, and letting smart god, deucy good fellow! Den smart god, deucy good fellow! Den bers. This old fellow said: "Pastor, you miss'n'y folk tells me, No; wood something the preacher look out for himself the you miss'n'y folk tells me, No; wood and unvitation to go elsewhere and did not return to share the hospitalities of the Mary-like family.

A gross misuse has been made of this incident in our Lord's life, and it would be well for the house-keep-life way feed for no rupee. Book it would be well for the house-keep give 'way God for no rupee. Book yender. In that cottage there is a

scripture in the light of the fact that pel would make slow progress among children are sick in the other bed, and the Master was among his disciples a people thus treated and confused; she has not a bit of coal, or a stick of as one that served. Service is right, but because it is "the power of God wood, or flour, or sugar, or any bread. as one that service. Service is fight, and is a potent source of influence; unto salvation," it conquers, never- Suppose you go down town and buy

YOUNG HOPEFULS.

Memphis in May-your Central movine is auxious to manippf. The Song That My Mother Sung m. return it to me with filler

Baptist Convention-which neets at

report by April 15th. Some, pe-

feetions during next quarter. So

for State Missions, so that the Stawork may move grandly on, unen-

MRS. MINNIE C. DAMERON.

"LADY."

There is something ludierous and

presistibly come, says The Household, in the way and manner in

which the word "lady" has come to

re used. "Woman" has almost dis-

Sec. Cen Com

cumbered by any debt.

As those my mother sang to me When sitting at her feet. My thoughts go back to childhood years,
When hope and I were young,
And as of old I hear today,
The songs my mother sung. may not understand the env lopes and appeal for State Missions, sem out with the blank form-are to col-

I am a child once more would ask that you let me have your I am a child once more;
I .eek the house where I was born,
I pass the open door.
There mother rocks besides the hear!
Her little ones among.
And life forgets its cares to hear
The song my mother sung. report for quarter ending March 31st. and then let us push the collections

O, long the grass has grown above That loving mother's face, but still in f. ithful hearts she keeps

old, her dear old place No other songs can be so sweet As those we heard when young When sitting at our mother's kne

More Bible Readings.

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BOXES sion Society, Baptist church, Cold-water Association, Arkabutla, one box of food, valued at fifteen dollars.

Mrs. Mary I. Eason.

Cor. Sec.

When it was broadened in its useand in graphical to every jemale it lost all of its useand in graphical to every jemale it lost all of its useand in graphical to every jemale it lost all of its woman." It was refreshing to read questions and answers. Jer. 48 chap. it, for the want columns are full of such words as "forelady," "salesrest of the Bible. The word Pastor in Jeremiah occurs eight. Coffin is

IREDELL MARTIN.

FLAVEL WILSON.

Your Little Friend.

neatly dressed is called a sloven, and

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MERIDIAN, . -

Bentonia, Miss., March 42.

In the old days, a girl was not ashanced to be called a "saleswoman," in the Bible but once and that is about the last of Genesis. The word Church a "needlewoman," and so on, No God is not found in the book of Esther or the songs of Solomon and week. The vigilant aggressive pass used for the male sex. Is not "wosubject; one that tors are unly persuaded that: "go, main as honorable a distinction as and in the Second Epistle of John tian but once. Boy and girl but once, will best and women as well as men. As Mary, snobbish and silly words, and let any Boys and girls but once. We rememall opportunities will best and most be 20 best and the Magdalene had the first commission from the Magdalene had the first commission from the risen Lord, let no Gaspel." Yellow use those who woman bestate about performing mand in the simple word, "Woman." Everybody read the Bible straight think they are delay God's service when they are delay their their they are delay their their they are delay to the simple word, "Woman."

Everybody read the Bible straight through every year, beside reading they are delay No gentlemen should peer find it an easy task when well

AN UNERRING MARKSMAN.

"Whiskey never misses fire," said I last wrote you. I give all I make ward a cop. never does. It is sure to bring down try to write oftener as I do my own its viettin sooner or later, whether writing now. We of the Sen Cost were favored, intellectual scale. And fluttering all

A friend told me that he was visi- may be pretty and her eyes bright,

"Never think of yourselves! How were on the floor, and her playthings

ing brightly and keeping the reflecfor elean that those in danger may be saved."

Christians are safe in a house built

one day on heaven. The next morn-

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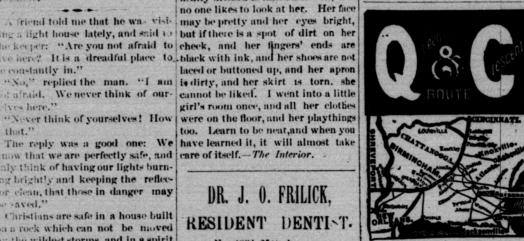


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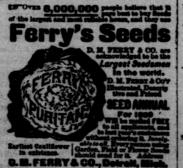
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